

## **Notice of Regular Board Meeting– Board Agenda**

**Meeting Place:** Arkansas State Board of Embalmers and Funeral Directors  
101 East Capitol Avenue, Suite 119  
Tobacco Control Board Conference Room  
Little Rock, AR 72201

**Date & Time:** **Tuesday, September 27, 2016 – 9:00 AM**

**Order of Business:** The Board may discuss, vote to approve, vote to disapprove, vote to table, change the order of any agenda item, or decide not to discuss any item on the agenda.

- 1. Call to Order-** Introduction of Board members and anyone wishing to speak before the Board today.
- 2. Agenda Adoption**
- 3. Relocation Requests Type A Funeral Establishment**
  - a. Arms of Peace Funeral Home – Venetta Peaster** – Ms. Peaster is requesting permission to work from Watson-Northcrest for a period of time until a new location can be found. See enclosed documents.
- 4. Reinstatement**
  - a. Elnora F. Smith-BID#22145** – Funeral Director License No. 4188- has not held a current license since 2007. Ms. Smith if granted reinstatement, will be required to pass the ARLRR exam and pay the delinquent fees of four hundred sixty (\$460.00) dollars after successfully passing exam.
- 5. New Establishment License Request**
  - a. Paradise Funeral Home and Cremation Services – Inspector Leakey** – 600 Hwy 425 North, Suite C, Monticello, AR 71655 – Inspected on September 22, 2016. Funeral Director in charge will be Sharari Hogue and Embalming will be done Pine Bluff Mortuary and Avery Alexander. Owned by Blake and Gray Enterprises, LLC
- 6. Consent Agreements**
  - a. In the matter of: Shirley Martin, a Licensed Funeral Director, and Martin Funeral Home, a Licensed Funeral Establishment Type A – Case No. 16-14**

- 7. Lunch Break (if deemed appropriate)**
- 8. Administrative**
  - a. Approval of the August 18, 2016 Board minutes**
  - b. Approval of August 2016 DF&A financial reports and Trial Balance**
- 9. Inspector Reports**
  - a. Tammy Leakey – Inspector for the North section of the state**
  - b. Leslie Stokes – Inspector for the South section of the state**
- 10. Complaints**
  - a. Case No. 16-12**
  - b. Case No. 16-13**
  - c. Case No. 16-18**
  - d. Case No. 16-19**
  - e. Case No. 16-21**
  - f. Case No. 16-22**
  - g. Case No. 16-26**
- 11. New Business**
  - a. If any to be presented**
- 12. Old Business**
  - a. If any to be presented**
- 13. Meeting dates:**
  - a. November 10, 2016 – 9 am**
  - b. January 12, 2017 – 9 am**
  - c. March 23, 2017 – 9 am**
  - d. May 10, 2017 – 1 pm ( if needed)**
  - e. May 11, 2017 – 9 am**
- 14. Adjournment**